

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT S R B PATEL ENG MED SCH DAKOR KHEDA GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430083
3	SCHOOL CODE (IF APPLICABLE)	10073
4	COMPLETE ADDRESS WITH PIN CODE	SRIMATI SHARDABEN RAMABHAI PATEL, ENGLISH MEDIUM SCHOOL, COLLEGE ROAD DAKOR, KHEDA, - 388225
5	PRINCIPAL NAME	Mr DUSMANT KUMAR SAMANTARAY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. POST B.Ed. DIPLOMA IN SCHOOL ADMINISTRATION
7	SCHOOL EMAIL ID	pulhashram.dakor@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9638202069

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.pulhashram.org/AFF_LETTER2023.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.pulhashram.org/TRSUT%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.pulhashram.org/NOC-NEW.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.pulhashram.org/RECOGNITION%20LETTER.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.pulhashram.org/BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.pulhashram.org/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.pulhashram.org/SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.pulhashram.org/SANITATION%20AND%20DRINKING.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.pulhashram.org/FEE%20STRUCTURE%20OF%202021-22.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.pulhashram.org/ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.pulhashram.org/SCHOOL-MANAGING-COMMITTE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.pulhashram.org/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.pulhashram.org/THREE-YEARS-RESULT.pdf

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	DUSMANT KUMAR SAMANTARAY
2	TOTAL NO. OF TEACHERS	24
	PGT	09
	TGT	09
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	23	21	91.31	TRYING HARD FOR BETTER RESULT THAN THIS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	11	05	45.45	TRYING HARD FOR BETTER RESULT THAN THIS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121405
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 575
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 351

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=81tlpnW1pcY